Common Ground Dialogue
Building Constructive Dialogue between Conflicting Stakeholders in Tunisia

Baseline Evaluation Final Report

Search for Common Ground Tunisia
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1. Executive Summary

Search for Common Ground (SFCG) has been working for a long time to transform the way local communities deal with conflicts. By “understanding differences and acting on commonalities”, SFCG actively promotes cooperative solutions against confrontational debates relying on first-hand worldwide experience acquired on the ground. Since 2011, SFCG Tunisia Office has been operating to “help members of Tunisian society approach conflicts and differences in a constructive manner, through cooperation and dialogue”. Nowadays, through its nationwide activities, SFCG aims to provide youth, women and media with the needed skills to move towards peaceful coexistence.

In the aftermath of the “Arab Spring”, Tunisia has been the first country in the region to trigger early in 2011 a democratic process based on civil and political freedoms. In the last four years, the country has undertaken political reforms, organized free elections and adopted a new Constitution. Although this process was conducted mostly in a peaceful way, Tunisia has not been spared political tensions, government instability and occasional civil unrest. Terrorism accompanied the emergence of a hardline Salafist movement and still remains the main threat Tunisia is facing while it prepares for the first post-transitory election to be held in October/November 2014.

It is commonly acknowledged that Tunisian women enjoy a particularly advantageous status in terms of rights compared to other Arab countries. This has been the result of a long-term historical movement that has led Tunisian women to fight for and defend their rights. Yet during the transition period these rights have been “a major source of impassioned debates between hardliners from opponent sides of conservatives and secularists, each of them being backed by prominent political figures.”

In this context, SFCG has designed the “Women Dialogue” program (WD) as an attempt to bridge the gap between main ideologically-opponent groups such as leftist and Islamist women CSO groups and Islamist organizations. WD Phase 1 – which started in 2013 – achieved most of its objectives mainly raising women’s awareness on the usefulness of dialogue, enhancing mutual acceptance and helping women discover common ground concerns. This paved the way for “specific actionsto undertake”, implying institutional commitment from each organization participating in the Dialogue. WD Phase 2 aims “to further support the existing dialogue coalition of women, to deepen the dialogue within their base and respective constituencies, to engage in joint legal advocacy efforts.”

The present baseline evaluation report is intended to concretely measure (1) cohesion among women participants (2) level and quality of dialogue among participants (3) level and quality of joint advocacy activities/initiatives for select women’s rights issues. The primary audience of this evaluation is Search for Common Ground Tunisia. The result will be used to shape future projects with Women rights CSO’s in Tunisia.

In order to assess participants’ pre-program situation, the baseline report methodology is primarily based on qualitative methods. The study’s methodological framework relies on the construction of composite indicators called “Capability Index” specific to 4 different components of the WD Phase 2 program namely, Dialogue, Mediation, Negotiation and Advocacy. The “Capability Index” score ranges from 1 to 7: an index value of 1 implies very low performance on the respective program component; an index value of 7 indicates very high performance while the score of 4 is considered as the standard level of performance. Its main advantage is to allow tracking changes over time and between participants. The “Capability Index” is constructed at participant as well as at grouplevel for comparison purposes.
The baseline evaluation main findings show that participants’ strong motivation still remains a positive driving force of the WD program. As designed, the WD Phase 2 has captured the new participants’ interest in Dialogue as well as met the needs of former participants to ensure and develop further the achievements of Phase 1. All participants recognize the usefulness of the dialogue as an effective process to settle conflict in the current situation in the country. They all agree that common ground is always possible despite appearing conflicts.

**Figure 1. Baseline Capability Index**

Most of the time former participants perform as well as or slightly better than their new colleagues while there is a significant “performance gap” in favor of “former participants” on the Advocacy Component. As a rule of thumb, one may consider that participants systematically perform much better on attitude issues than they do on skills and practices – except when it comes to Dialogue. This gap makes participants develop high expectations towards the WD Phase 2 training program.

The Capability Index analysis confirms these underlying factors and indicates a standard-to-medium level of performance of the participants. In this context, participants demonstrate better performance on Group Cohesion, Advocacy and Negotiation concerns while Mediation and Dialogue performance falls behind. The results suggest that particular attention needs to be drawn on enhancing Dialogue attitudes even among “former participants” in relation to biased perception of differences. Misperceptions of the dialogue as a tool for mutual exchange seldom appear among participants who tend to merge dialogue with debate.
Figure 2. Baseline Capability Gap

The baseline evaluation findings confirm the conclusions and the recommendations suggested in the evaluation of the WD Phase 1 and particular attention needs to be drawn on the following:

- The negative attitudes towards dialogue such as biased perception of differences or confusion over the dialogue versus debate as a tool to reach agreement frequently emerge among participants and may act as an impediment to dialogue. It can be addressed by SFCG team providing the participants with more trust and team building activities in order to develop tolerance and lead participants to mutual “discovery”. By increasing mutual understanding such activities will help strengthen the group cohesion.

- The balance between the institutional dimension and the personal relationships of the participants needs to be addressed. The “institutional dimension” which is a requirement for long-term effectiveness of the program is still missing even among the former participants in the WD program. The NGOs having participated in WD Phase 1 have not initiated/maintained any cooperation relations on the ground. Thus, further efforts are necessary to make participants more prone to go beyond the personal relationship they have created with other participants from a different ideology-driven NGO and gain institutional support from their own organization. SFCG should take any initiative to make concrete proposal of common activities on the ground and gain support from the NGOs leading staff.

2. Project Overview

Since its establishment in Tunisia in 2011, Search For Common Ground (SFCG) has worked to establish a culture of constructive dialogue among Tunisian women’s civil society organizations in order to reduce tensions, build mutual understanding and find common ground between conflicting groups coming from all ends of the Tunisian political and cultural spectrum. The SFCG approach aims to “(i) improve personal relationships across deep political divides; (ii) increase mutual understanding of and (iii) respect for everyone’s positions and beliefs; (iv) lead
to recognition of the existence of common ground between women; and (v) decrease tensions and stereotypes between leaders and groups.1

The Women Dialogue (WD) Phase 2 “will aim to further support the existing dialogue coalition of women CSOs from all ideologies to deepen the dialogue within their base and respective constituencies, expand its scope to new CSOs as well as engage in joint legal advocacy efforts”. It builds on and expands the achievements of WD Phase 1 in the direction of greater “public outreach facilitated by women and joint advocacy aimed towards the Secretary of State in charge of women as well as lawmakers.” The WD Phase 1 has succeeded in (i) creating positive environment to constructive dialogue, (ii) dissipating biased attitudes and perceptions among participants from different ideological borders and (iii) discovering many unexpected common grounds far beyond apparent differences. The WD Phase 1 resulted in drafting a “Joint Statement” on common concerns between organizations represented in the Dialogue which paved the way to Phase 2 advocacy objectives. More precisely, the WD Phase 2 objectives are to (i) facilitate greater cohesion among women CSOs, (ii) promote and facilitate dialogue with women CSOs’ larger constituencies and the broader public and (iii) foster joint legal advocacy on select women’s rights issues.

The Program’s Phase 2 kicked-off on August 24, 2014 with a first session intended to introduce participants from the six new local NGO’s who will be joining the women’s dialogue platform, and will create space for dialogue and the exchange of ideas.2 As in Phase 1, the SFCG team devoted the first session to a wide range of trust-building and team-building exercises aiming to create the basis of positive exchanges between participants, to discover common ground concerns and to build alliances.

3. Conflict Context

Having left behind the “year of all dangers”, Tunisia entered 2014 with optimism and hope. Early this year, the Constituent Assembly adopted the new Tunisian Constitution which is considered by pundits as a “big stride towards democracy”3. Tunisia’s efforts in avoiding chaos and violence and building trustful democratic institutions to implement the rule of law have been greeted all over the world and widely reported by international media. The new Constitution which is seen as one of the most progressive in the region, guarantees equal rights for men and women and provides for freedom of conscience. Substantial progress has been made in defending freedom of speech – despite some legal restrictions – and attacking religion and accusing people of being nonbelievers is unconstitutional.4 The United Nations Secretary-General Ban Ki-moon commended this event as

1 The “Women Dialogue”, Final Evaluation Report, Phase 1, Tunis, March 2014
2 Hereinafter, participants from newly represented NGOs are referred to as “new participants”. Moreover, there are 11 NGOs represented in both two phases of the WD but the respective representatives are not the same for 4 of them. We consider these 4 new attendees as “new participants” as well while participants who attend both Program Phases are referred to as “former participants”.
3 http://www.reuters.com/article/2014/01/27/us-tunisia-constitution-idUSBREA0Q0OU20140127
a "milestone" toward free society and celebrations took place in the streets all over the country, forgetting for a moment the political division and sporadic violence that have marked 2013.

Meanwhile, there have been significant developments on the political scene with the National Dialogue process leading to the settlement of an independent non-partisan government in order to guarantee free elections, basic economic recovery conditions and restore security in the country's borders while fighting terrorism.

On the one side, the chaotic situation in Libya and the continuous terrorist threats in northwestern areas neighboring Algeria's border have prompted the government to undertake continuous efforts against illegal trade/smuggling and terrorism. Despite this commitment, a particularly dreadful terrorist attack occurred during the month of Ramadan when an Algerian-and-Tunisian-led terrorist group attacked an army barracks located in the mountainous area of Chaâmbi near the Algerian borders causing the death of 15 Tunisian soldiers. This led the authorities to recognize that the country is involved “[...] in an open war. The war [of a country and its people] against a scourge.”

Islamists and secularists have not found solid and long-term agreement. At present, they are tolerating each other simply because they do fear each other. It will be sufficient for one of these sides to weaken its positions significantly and the conflicts may spur and become more open.”International Crisis Group, Op. cit.

During the last months, the authorities continuously report clashes between armed terrorists and security forces which mostly resulted in terrorists’ deaths or arrests. Up to now, security forces have succeeded in eliminating large-scale terrorist threats on urban and densely-populated areas while containing them into particular areas mostly near the Algerian borders.

On the other side, there has been a general feeling of ease in political debates fuelled by the adoption of the Constitution and the organizing of the new elections in October and November 2014. With the looming electoral process, tensions have appeared mainly inside political forces and led to internal conflicts within a redefined political landscape. New coalitions have emerged and independent personalities have entered the political arena.

These developments have raised concerns about the extent to which they may shape the future political balance ranging from extreme polarization to pre-electoral agreement between secularists and islamist forces. As the Fitch Ratings agency put it the current political development is important in reducing political uncertainty “but easing political and social tensions will be a long and challenging process.”

7 See for more details “L’exceptionTunisienne : succès et limites du consensus”, International Crisis Group, Middle East and North Africa Briefing N. 37, June 5, 2014
8 http://www.reuters.com/article/2014/01/27/us-tunisia-constitution-idUSBREA0QOU20140127
4. Methodology Framework

According to the ToRs the baseline study aims to provide SFCG team with some simple but straightforward indicators for future comparison as well as to describe the environment in which program participants evolve. The evaluation methodology of the study should be able, given the context, to assess the ability of the program to implement the theory of change that underlies the project. As a consequence, the present baseline study is to be considered as a qualitative study. This means that the data collection process is based upon information provided by participants themselves with regard to their perceptions and does not stem from direct measurement by the evaluator. A qualitative approach aims not only to quantify qualitative aspects, such as perceptions or attitudes, into a single figure in order to provide measures for specific outcomes of the project but also to contextualize results by triangulating data sources (interviews, crosschecking questions and survey questionnaire).

The baseline evaluation aims at measuring three aspects of the program, namely, (i) the cohesion among women CSOs, (ii) the level and the quality of dialogue among women CSO’s and (iii) the level and the quality of joint advocacy activities/initiatives for select women’s rights issues. The study will address the following main questions:

- What are the attitudes, skills and practices of participants with regard to three main components of the program (Negotiation, Mediation and Advocacy)?
- To what extent are participants’ organizations involved in dialogue or activities with other organizations from different ideologies?
- How do new participants perceive the dialogue between representatives of different ideological borders?

The methodology of the baseline evaluation consists mainly of a survey. The survey’s questionnaire only included closed-ended questions mainly organized on an ordinal scale which ensures that the qualitative aspects of the program are taken into account. Most questions addressed in the questionnaire follow the same structure that asks participants to provide their opinion on a Likert scale ranging from “totally disagree” to “totally agree” on a given statement/question related to the program’s outcomes. The survey serves as the main data collection tool for baseline evaluation purposes. Survey data are processed in such a manner that allows constructing composite indicators – called “Capability Indexes” – which depict participants’ profile based on their attitudes, behaviors and interaction in social life as well as their degree of involvement in the dialogue process. The questionnaires will help account for the activities of NGOs represented in the program and will provide a measure of the main indicators of the program. All 17 participants were asked to complete the survey questionnaire on an individual basis. The questionnaire has been drafted in an Excel sheet and sent to each of the participants by email. Upon reception of completed questionnaire data were entered and analyzed by the evaluator in the Excel spreadsheet. The whole process of the survey has been monitored by the SFCG team and the evaluator.

As a second step, a semi-structured interview was conducted with all 10 new participants in the program as well as with a regionally-balanced sample of 4 former participants in the program. At this stage, SFCG lacks comprehensive information on new participants and their perception of the program. The interview deepens the data collected through questionnaires and provides the evaluation team with further information likely to contextualize new participants’ perceptions prior to the program. The interview guide builds on current facts or perceptions and elaborates on how these perceptions may have changed over time. On the other hand, interviews with former participants in Phase 1 will allow identifying some major trends in their attitudes/behavior in relation to Phase 2 of the program. A major benefit of this methodology is...
that it allows the interviewee to elaborate on her opinions and behaviors, evoke drawbacks and achievements, express unreported opinions apparently not connected with the program and consider the same issues from different standpoints. An interview guide was drafted for this purpose. The interview guide focused among other things on the motivation of participants as a driving force in achieving the program’s objectives.

While assessing interviews and in order to ensure objectivity, an evaluation matrix has been constructed based on the Program’s objectives. This is to guarantee that the same evaluation criteria are applied to all participants being interviewed. Upon completion of an interview, the evaluator fills in the evaluation matrix – including the evaluator’s observations – which helps contextualize the reported statements or perceptions of the interviewee. By providing an extensive perspective on topics related to the program’s objectives, this tool provides additional analysis on the underlying factors of participants’ attitudes, behaviors and practices.

Finally, interviews took place from September 20 to October 10 and were conducted by the evaluator in a face-to-face context with 14 participants in the Phase 2. Depending on participants, the discussions were held in Tunisian Arabic or in French and they all were recorded upon approval of the interviewees for reporting and analysis purposes.

The Capability Index (CI) is the basic indicator for evaluation purposes of the WD Phase 2. It should be noted however that like any other composite indicator which summarizes reality into a single figure, the CI provides information on how participants are performing on average with regard to the components of the program. Such a figure cannot but entail unavoidable loss of information. It is therefore instructive to support the CI analysis by providing qualitative information collected through face-to-face interviews as well as by including considerations on the CI distribution among participants. Such considerations shed light on how homogenous the group is according to different aspects of the program and make it possible to reveal particular gaps between top and bottom performers. This may lead SFCG team to undertake specific intervention or to refine the current ones when needed in order to address the emerging gaps between participants.

5. Capability Index Calculation

In line with the program’s objectives, the methodology used in this study to measure the program’s indicators leads to the construction of “aggregate scores” related to each of the 4 components of the program; hereinafter, these indicators are referred to, as “Capability Index” on Dialogue, Mediation, Negotiation and Advocacy.  

The “Capability Index” calculation is performed at each participant’s level as follows:

- **Firstly, questionnaire responses are converted into scores.**

   Generally, the questions addressed in the questionnaire follow the same structure: participants are asked to provide their opinion on an ordinal scale ranging from “totally disagree” to “totally agree” response options on a given statement related to the Program’s outcomes. This ordinal scale represents levels of performance defined as a positive attitude/behavior/skill toward a particular topic of the program. As a consequence and for the sake of clarity, participants’ answers are converted into scores ranking from 1 to 7 so that Score 1 corresponds to the lowest performance level of the participant towards the program’s objective addressed by the question. On the other hand, Score 7 ascribes participants’ best performance in achieving the program’s

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9 There’s only one interview which was conducted by phone.

10 Besides, we considered Group Cohesion as an additional component of the program.
objectives as described by the question. There are however some exceptions to this rule of thumb for attributing scores. (See for details Appendix 3)

- Most of the time, the attribution of scores is equivalent to participants’ level of consent to the statement contained in the question in such a way that Score 1 is assigned to a “totally disagree” response and Score 7 is attributed to a “totally agree” response. Nevertheless, we carefully consider the cases when the wording of the question falls beyond this logic. For example, in the question reporting on the statement “I think there’s a very important difference between me and other participants” the rationale for assigning scores is reversed: in this case, a “totally agree” response which indicates a potential deterrent for the dialogue will be attributed the score of 1 while a "totally disagree" response will be assigned the score of 7 – indicating a better performance towards dialogue as long as the difference among participants in the program is not perceived as an impediment likely to hinder the dialogue.

- Finally, when the respondent has not expressed any particular preference and has selected the “I don’t know” response option, the score of 0 is assigned to the related question.

- Secondly, an indicator $S_A$ is computed for each key evaluation dimension $A$ – Attitudes, Relationships, Practices/Skills – pertaining to a given program component $D$ – Dialogue, Mediation, Negotiation, Advocacy. The score $S_A$ is computed as the simple mean of scores assigned to all questions pertaining to the evaluation dimension $A$ under the program component $D$.

- Thirdly, Capability Index score is computed for each of 4 program components as the weighted mean of the $S_A$ scores formerly computed over all the respective key dimension $A$ of the program dimension $D$. The number of questions pertaining to each dimension is used as the weighting variable.

Box 1. The Capability Index as a composite indicator

The Capability Index constructed for the baseline evaluation purposes is a composite indicator. A composite indicator is very useful to summarize multi-dimensional realities such as those encountered in “Women Dialogue” Program through its 4 components. The Capability Index presents many advantages: it is easy to measure and to interpret; reduces a set of variables into a single figure without dropping information; can assess progress over time; facilitates communication with a wide audience; enable users to compare complex dimensions effectively. But, what can be considered as is its strength can also turn into a weakness. The selection of its components and their respective weights could be a subject of dispute while its simplicity may invite simplistic conclusions.

However, “[Composite indicators] construction owes more to the craftsmanship of the modeller than to universally accepted scientific rules. […] the justification for a composite indicator lies in its fitness for the intended purposes and in peer acceptance.”

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11 There are 16 questions out of a total of 60 questions for which the ordinal range of responses spans from 1 to 3. For the sake of consistency of measures across all questions and in order to ensure that the same scale measurement is applied to all questions the scores attributed to each response option are weighted by a factor of 2.33. This ensures that the score assigned to these particular questions varies from the minimum of 2.33 points (1 x 2.33) which corresponds to the lowest performance level to the maximum of 7 points (3 x 2.33) which represents the best performance level.

12 Note that only the Dialogue component includes 3 key evaluation dimensions.
The CI values as well as the SA indicators span from a minimum of 1 to a maximum of 7. An index value of 1 (7) indicates that the participant performed quite low (high) with regard to a given program dimension/component. At the overall group level as well as at the subgroup levels such as “former” vs “new” participants subgroups, the CI is calculated as the mean of the individual CI values over the participants.

6. Main Findings and Analysis

6.1. Participants’ Motivation
a. Motivation to dialogue

Like in Phase 1 of the Program, participants’ motivation remains very high: all participants express enthusiasm and look very optimistic over the project. As far as the group of “former participants” is concerned motivation is primarily fueled by their ambition to implement the results of Phase 1. It should be noted here that several participants in Phase 1 would have liked to move beyond the level of agreement, evidenced by the drafting of the “Joint Statement”, to engage in concrete actions for collaboration. As a whole, the group of “former members” finds that Phase 2 meets this requirement and is very enthusiastic about the purpose of the program. This group believes that the success of Phase 1 cannot be complete without the realization of the objective of Phase 2.

The same enthusiasm is to be found among the group of “new participants” who are certainly inspired by the success of Phase 1 – as perceived by participants – but first and foremost, it is grounded in the personal conviction of those participants. It is interesting to note that contrary to the sense of “responsibility to succeed” found in Phase 1 by the “former participants,” the “new participants” highlight rather personal reasons behind their participation in the program. For this group, the notion of dialogue between people of different – if not opposing – opinions worked its way not so much as an “absolute necessity” but as an obvious part of the rich diversity of life. This may reflect a certain anchorage of the culture of debate and

Source: Adapted from the “Handbook on Constructing Composite Indicators: Methodology and User Guide”, Organization for Economic Co-operation and Development (OECD), 2008

13 In theory, the CI minimum value at participant’s level is 0 in cases where all the questions have been answered by choosing the “don’t know” response option. However, this is an extreme case which has no relevance in our context as long as there are quite very few questions which have been answered in that way.

exchange that is beginning to develop in the meantime in the political/media landscape. In more general terms, this may also be the result of a less confrontational environment that may affect/determine the positions of the participants.\textsuperscript{15}

On the other hand, the desire to know each other and communicate one’s own ideas seems to have been, once again, an important motivating component for “new participants”. Indeed prejudice and stereotypes are still there; they refer to both the past and the present times and the “new participants” altogether did not hesitate to mention some of them during the interviews. It is therefore no surprise that the “former participants” evoke some “willingness to assert themselves” seemingly perceived in the group of “new participants”.

There is, however, some distinction to be drawn from Phase 1 – since the “new participants” tend from the outset to minimize the differences between ideas or ideologies and to reduce prejudice only to relationships between people. This leads them to believe that differences of opinion are more a matter of perception of form rather than substance and that dialogue could be opened on any subject as long as “people” – not ideology – are not opposed to it. Of course this statement was made even in Phase 1, but it was largely drawn as the result of the process of dialogue and mutual discovery initiated by the program. Today, the “new participants” take this distinction for granted and adjust their behavior accordingly. This indicates a greater assimilative capacity of the dialogue by the group of “new participants”. At the same time, this may reflect some positive evolution of the general environment towards greater tolerance vis-à-vis the diversity of opinions. The “former participants” do not hesitate to mention that the group of “new participants” shows a clearer readiness to engage in dialogue than they did in Phase 1.

\textit{b. Long-term commitment to dialogue}

While the interest aroused by Phase 2 is undoubtedly shared among the “former participants”, there are divergent opinions sometimes as to the organization of Phase 2 program - especially when it comes to the following two options: consolidation of the original group versus expansion of the group. The “former participants” seem to have privileged enhancement of links between associations participating in Phase 1. This request comes at a time when collaboration between old associations is virtually nonexistent. Apart from a few personal exchanges on social media, it seems that there has been no initiative to support joint projects nor any exchange or reciprocal invitations to events organized by these associations. In fact, there are arguably several federative ideas but “former participants” show no personal willingness and are keener on adopting a wait-and-see position. For example, one of the former participants points out in her interview to the opportunity for productive exchanges with her colleagues in the group of Phase 1. The initiative for such exchanges was taken by the SFCG team that launched the discussion on social networks. Moreover, even the distribution of the “Joint Statement” does not seem to have exceeded a small circle of people within the NGOs participating in Phase 1. At this level, it should be noted that of all 4 new representatives of NGOs already present in Phase 1, only 2 of them had heard of (or had access to) the “Joint Statement”. Although participants were not able to provide any valuable reason behind this “wait and see” attitude personal motivation seems to be behind such a behavior. For example, the new representatives of NGOs already present in Phase 1 who acknowledged having read the

\begin{quote}
“If I get invited, I have no problem going there.”
\end{quote}

\textsuperscript{15}In Phase 1, participants had foregrounded the "need for dialogue" – particularly with respect to an environment that is not conducive to debate and to “the Inability of the ruling classes in the country to come to an agreement”. 

13
“Joint Statement” show sharp personal interest in WD Program. This finding shows once again that the participant’s personal dedication, no matter how important, does not ensure the “institution’s commitment” to the program. For their part, the new participants and the organizations they represent have virtually no relationship with associations that hold different ideologies. Some reasons for this lack of contact may emerge from the interviews and they can be associated with different measures to address them.

There is first, and quite naturally, sheer ignorance of associations to each other – as contacts between them are almost always drawn on the basis of affinities to the ideological positions they are supposed to stand for. This leads some of them to state: “no one invites us” and others to claim that “they are very different from us; we have nothing specific to tell each other.” There again, we can recognize the crippling weight of stereotypes and prejudice.

Second, the regional factor may well add up and lead to some standardization of associations on the basis of ideological affinities within one city or region. Thus, for some specific regions i.e. the southern and to a less extent, the western regions – and despite the diversity of community life – it is the prominent activities of NGOs driven by one particular ideological side that pace the rhythm of life in such regions. In fact, as mentioned by one of the participants, it seems that “there is no one with whom we could really exchange opinions because almost all of us (the NGOs of the region) share the same ideological inspiration.”

There is finally one aspect that relates to the size of the NGO. Large NGOs – i.e., either those driven by a modernist ideological inspiration and long-established in the landscape of civil society, or those having a “faith-driven” inspiration, recently created but already marking rapid progress – are best able to undertake contacts between themselves. But there again, those contacts remain rather sporadic. For example, between the end of Phase 1 of the Project and the beginning of Phase 2, there has been no exchange between organizations and in terms of preparation for joint activities, no invitation or other initiative could be reported. Having said that, all participants have readily expressed their willingness to exchange and work with NGOs from different ideologies.

**6.2. Fostering Dialogue**

Despite the vivid enthusiasm shown by all participants, attitudes towards dialogue (Questions 14 to 17) do not seem to indicate any particular progress. Thus, the Dialogue Capability Index scores a value of 4.7 slightly above the standard level of performance. Moreover, the two groups of participants do not seem to perform in any significantly different way despite a slightly higher score among the former participants’ group. Indeed, the Dialogue Capability Index structure reveals that participants perform differently according to the 3 aspects of the Dialogue.

**Table 1. Dialogue Capability Index**

<table>
<thead>
<tr>
<th>Dialogue</th>
<th>New participants</th>
<th>Former participants</th>
<th>All participants</th>
</tr>
</thead>
<tbody>
<tr>
<td>A1. Attitudes</td>
<td>4,5</td>
<td>4,2</td>
<td>4,4</td>
</tr>
<tr>
<td>A2. Relationships</td>
<td>5,3</td>
<td>5,6</td>
<td>5,4</td>
</tr>
<tr>
<td>A3. Willingness to cooperate</td>
<td>4,9</td>
<td>4,8</td>
<td>4,8</td>
</tr>
<tr>
<td><strong>Dialogue Capability Index</strong></td>
<td><strong>4,8</strong></td>
<td><strong>4,7</strong></td>
<td><strong>4,7</strong></td>
</tr>
</tbody>
</table>

The Attitude component score shows the lowest value (4.4) which is around the standard level of performance, while all participants perform in a satisfactory manner when it comes to the Relationships component which scores 5.4.
The willingness to cooperate – which serves as incentive for long-term exchange between participants’ NGOs and other NGOs from different ideological backgrounds – does indicate an average level of performance as well. At first glance, one would have expected to observe former participants performing better than their newly enrolled peers. Despite a slightly better performance of the former participants’ group, there are no significant differences between the two groups of participants.

**Figure 3. Participants’ Performance on Dialogue Issues**

| Question 1 (A) | Question 2 (A) | Question 3 (A) | Question 4 (A) | Question 5 (A) | Question 6 (A) | Question 7 (A) | Question 8 (R) | Question 9 (R) | Question 10 (R) | Question 11 (R) | Question 12 (R) | Question 13 (R) | Question 14 (A) | Question 15 (A) | Question 16 (A) | Question 17 (A) | Question 18 (W) | Question 19 (W) | Question 20 (W) | Question 21 (W) |
|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| 6              | 8              | 13             | 12             | 10             | 15             | 16             | 14             | 15             | 17             | 11             | 17             | 2              | 4              | 1              | 17             | 11             | 12             | 11             | 13             |
| 9              | 9              | 4              | 5              | 6              | 2              | 1              | 1              | 0              | 0              | 3              | 9              | 0              | 15             | 10             | 15             | 0              | 4              | 4              | 5              | 3              |

The figure shows the number of participants scoring above (left side) or below (right side) the standard performance level (score 4) according to the Capability Index on the Dialogue questions/issues.

(A) Attitudes component; (R) Relationships component; (W) Willingness to Cooperate component

Regarding attitudes, the perception of participants of the differences in ideas/beliefs between them appears to be the first hindrance to dialogue (Questions 1 to 5). On the one hand, this may include mutual prejudices; despite not having had much opportunity for discussion, 9 out of 17 participants are still inclined to provide quick judgment on the ideological affiliation of the other colleagues who have different appearance/looks from theirs (Question 1). This handicap to dialogue is clearly noticeable in both groups of participants. On the other hand, the perception of the gap of ideas/beliefs as an obstruction to dialogue remains widespread among participants (Questions 2 to 5): 4 to 9 participants out of 17 score less than the standard level of performance on these questions. This attitude is more pronounced among former participants when directed towards the new ones. There is however, a very positive achievement in relation to the uncovering of common ground issues with all former participants performing extremely well with an average score of 6.6 on Questions 6 and 7 with 14 to 16 participants.
performing above the standard level. Although falling shortly behind with a score of 5.8, new participants show a positive trend in achieving common ground issues.

However, misperceptions of dialogue as a practice of mutual exchange are always present among participants (Questions 14 to 16). Indeed, virtually all participants seem confused when it comes to separating some dialogue characteristics from those of debates. 10 to 15 participants score far below the standard level of performance there. For example, statements such as “defend your own point of view”, “foreground your own arguments”, “understand the point of view of other people so that [I] may criticize them even better” are still deemed to be dialogue self-evident characteristics that almost all participants adhere to. However, all participants show a great advance towards a useful dialogue process as they all agree (scoring 6.4 points) that “seek(ing) agreement even when other people's arguments are contrary to your point of view” constitutes a key factor to have the dialogue succeed (Question 17) with all of them scoring above the standard level of performance.

What may be the underlying reasons likely to hamper or foster the dialogue between participants? The Error! Reference source not found. Figure 4 provides a snapshot of how participants perform according to each statement they have provided in the survey. Red-to-yellow areas indicate low-to-standard performance while orange-to-blue areas express average-to-high performance with respect to the dialogue issues. The figure shows at a glance, which are the most problematic aspects participants are performing quite low (deep red color) as well as it shows those aspects participants perform very well (deep blue color). For example, one quickly can note that all participants perform low on Dialogue attitudes aspects (Questions 14 to 16 are mostly colored in deep red) while virtually all participants perform well when it comes to some aspects of Relationships (Questions 8 to 10 mostly colored in deep blue).

The Relationships component presents the best performance across the board – with participants scoring 5.5 points. This positive effect mainly originates in participants' readiness to develop personal ties between them. Although both groups of participants take initiatives to develop mutual contacts and relationships, former participants are more likely to exert influence in creating a friendly environment for personal relationships across ideological borders and score better on Statements 8 to 10. Both participants' groups have of course carried out different mechanisms in order to integrate themselves into the WD. In this context, during the interviews, new participants often acknowledge a perceived division line between the 2 groups of participants.

While former participants look more organized amongst themselves, new participants found themselves in a more timid position. This may explain to some extent the overall perception of participants who confess feeling that some of their colleagues “wanted to keep their distances” towards them (Question 12): 9 out of 17 participants perform less than the standard level when it comes to this issue. It is worth noting that unlike former participants, new participants are not showing any particular motivation to know each other's personal story – which has been one of the well-quoted incentives behind the success of Phase 1. This notwithstanding, the process of developing personal contacts between participants is currently on its way and while the former participants’ group seems to have taken the lead, this process still needs to be fostered.

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16 Note that participant’s agreement on these statements denotes confusion between dialogue and debate.
17 One of the new participants has observed that there exists a kind of “grouping” which is based not so much on ideological grounds as it is on seniority.
Finally, the Willingness to Cooperate component presents a mixed record scoring 4.8 on average with 10 to 13 participants performing above the standard level. In this context, the issues raised by the survey refer to participants’ involvement in activities organized by NGOs from another ideological background; by all means, this mutual exchange still needs to be developed. Although tiny, the differences between the two groups of participants show a somewhat larger inclination of the new participants for a greater sharing with other NGOs of different ideological backgrounds. However, such an inclination still remains a matter of “good will” as long as both former and new participants are not pro-actively committed to any collaboration at an institutional level as it stems from the interviews.

### 6.3. Building Group Cohesion

**Program’s Objective: Increase group cohesion**

Facilitating greater cohesion among participants is one of the program’s main objectives that the baseline study had to address. We consider 3 underlying mechanisms which may promote group cohesion: (i) positive perception of differences, (ii) acknowledgment of common
interests/values and (iii) positive relationships. A Cohesion Capability Index is constructed consisting of 9 survey questions which cover the three mechanisms cited above.\textsuperscript{18}

The Cohesion Capability Index scores 5.5 with the group of former participants showing virtually the same performance as the new ones. (5.6 vs 5.5.) However, former participants outperform particularly on the Relationship component of the Index. They show greater interest and positive attitude in discovering common ground issues and appear to be more willing to allow for human relationships to be forged. This confirms the leading role that the former participants seem to have taken such as evoked many times by the new participants during the interviews.

There are however two particular concerns with the group cohesion on matters relating to mutual perceptions. Both groups of participants acknowledge feeling that some of their colleagues that represent a different ideological background “wanted to keep their distances”: more than half of the participants score less than the standard level of performance. Moreover, the survey shows that 4 out of 17 participants declare they perceive that dialogue with new participants from a different ideological background may not be easy. As in-depth interviews show, these affirmations do not extend beyond personal perceptions as long as they are not supported by any specific examples. They may only reflect the lack of opportunity for participants to further elaborate on their discussions during the Program. This notwithstanding,\textsuperscript{18}

\textsuperscript{18} The Cohesion Capability Index calculation shares the same guidelines with the other capability indexes as presented in the methodology.
it may be helpful for the Program's effectiveness to have this issue dealt with in order to dissipate any potential risk for the group cohesion.

6.4. Improving Participants' Skills

The WD Phase 2 aims to increase participants’ skills in mediation, negotiation and advocacy. The data collected from the baseline survey reveals that participants perform quite differently on these program’s dimensions – depending not only on which group they belong to but also on participants’ perceptions. In other words, participants’ very high expectations and very low skills and practices are the main features of the baseline situation over the three components of the program.

Program’s Objective: 15% increase in negotiation, mediation, and Common Ground advocacy skills

Box 2. Women’s Dialogue definitions

**Mediation** is an effective tool used to alleviate tension between conflicting parties. It requires applying third party assistance in order to effect a peaceful settlement between the contending parties. The Women’s Dialogue project involves women representing different ideological perspectives in terms of women's rights advocacy. In order to reach a common advocacy strategy, a third party is needed in order to facilitate the dialogue and the selection of the law or the reform to be changed.

**Negotiation** is a process that looks into finding a common ground and resolving a dispute where opposing parties can reach a compromise, build alliance and forge networks. The negotiating parties discuss ways to collaboratively address a significant women's rights issue in Tunisia and advocate for it. Negotiations can be conducted with or without the assistance of a third party, such as a solicitor.

**Common Ground Advocacy** refers to the joint legal campaign that will be conducted by the women participants. Following the agreement on a common reform to advocate for, the organizations will mobilize collectively in order to voice their campaign and reach out to the public. The participants will invest their resources in order to support the success of their collaborative efforts which highlights the common ground they worked on through a non-adversarial advocacy campaign strategy

*Source: SFCG Team*

At first glance, it emerges that participants’ skills over the 3 dimensions score quite low throughout the groups compared to participants’ attitude. Indeed, 13 (12) out of 17 participants have not received any training on Mediation (Negotiation) while 9 participants have not been trained on Advocacy issues either. The lack of training is more noticeable among the group of new participants whose scores are much below the normal standard and far from the performance of the group of former participants. Moreover, the lack of training is not limited to the participants only but also affects, to varying extents, the board members of the NGOs represented in the Dialogue. As the survey shows, 11 (9) out of 17 of the NGOs represented in the WD have no trained board member in Mediation (Negotiation) while 8 of them have no leading members of their association been trained in Advocacy issues. This appears to be a paradox: during the interviews, all participants emphasized the high degree of interest for mediation, negotiation and advocacy training as a valuable tool in their everyday professional life confirming the survey’s findings that 11 to 15 participants have discussed about these issues within their organization. Yet the needed training has not been provided. This may be another reason for participants to show such a very positive attitude and to unanimously welcome the SFCG training on these issues.
This general lack of training may explain the very high expectations participants seem to show towards these topics. This “extreme” positive attitude, with CI values spanning from 5.6 to 6.2, although based on wishes for the training to succeed, may sometimes lead to misunderstandings about the usefulness of these tools. Indeed, there is an overall tendency among participants to attribute loadable virtues to both mediation and negotiation techniques. For example, participants look very optimistic in stating that mediation/negotiation allows everyone involved in a dialogue process to get what he/she asks for. Thus, 9 (15) out 17 participants seem to consider these tools as practices to secure their own rights much more than ingredients to ease dialogue and find out common concerns. This perception is somewhat controversial as it leaves little room for the concessions that a dialogue process may require in order to reach agreement. For that reason, the observed “overconfident” reliance on mediation/negotiation needs to be addressed and considered in close relation with participants’ attitudes on dialogue. As the survey showed, when it comes to attitudes towards dialogue, there is a clear readiness in participants to confuse dialogue and debate (Questions 14 to 16).

**Figure 6. Participants’ Capability Index on Mediation, Negotiation and Advocacy Skills**

As a consequence, in their attitudes toward negotiation/mediation participants appear to seek solutions to settle debates, to be on “the winner side” much more than to look for mutual
concessions. It is worth mentioning that participants’ lack of knowledge made them experience difficulties defining these techniques and distinguishing one from the other during the interviews. When asked to provide a description of these techniques, participants always tend to assign the same characteristics while paying greater attention to conciliation-based concerns rather than concession-based ones. Thus, not surprisingly, participants scored very high in attributing positive effects to negotiation/mediation as techniques that allow reconciliation between people and help improve personal relationships with 12 to 14 participants scoring as high as 6 points or above on these questions. By all means, all these are useful components but not necessarily the greatest advantages of these techniques which mostly consist in teaching people how to make concessions.

A similar pattern is found in Advocacy issues where participants’ attitudes outperform practices and skills. Indeed, most of the participants during the interviews seem inclined to confuse advocacy with awareness-raising campaigning and they lack contact with public/political decision-makers. With the exception of three nationwide secularist NGOs and one Islamist-ideology-driven NGO represented in both phases of the program, the other NGOs, especially among the new ones, have seldom been committed or involved in advocacy campaigning while 6 NGOs have never conducted an advocacy campaign. While new participants have little knowledge on this topic, former participants seem to be well aware of this technique and of its use in their NGO activities. They all agree that advocacy should be a key component for civil society and that it can equally be useful beyond working life context. However, it is interesting to notice that while attitudes towards advocacy tends to become uniform in both participants’ groups, former participants clearly distinguish themselves and score much better than their new colleagues (6.6 vs 4.9) when it comes to the need for advocacy as legislative leverage in women’s rights matters with 4 out of 10 new participants scoring at standard level of performance or below.

Interviews show that this "advocacy's utility gap" between the two groups of participants may originate from different perceptions – some participants defined it as “a perception shift” – of the women conditions in the country. Participants from NGOs operating in the hinterlands emphasize the regional local context that makes women’s living conditions difficult. These participants suggest that women themselves are not aware of their rights and that laws, when available, have very little power on women’s mentality and therefore do not improve much women’s living conditions. They argue that women in their regions need particularly to be informed of their rights much more than to engage in any legislative moves.

7. Conclusions and Recommendations

The success of Phase 1 of the Program, such as perceived by the participants, has contributed to very high motivation of participants from all sides and can act as a driving-force for the success of Phase 2. This enthusiasm seems grounded in the personal conviction of all participants – especially the new ones –that the dialogue is necessary to move beyond conflicts. It also reflects the fact that a culture of debate and exchange is going to pave its way in the Tunisian political landscape which over one year has been characterized by the easing of political tensions and the rising of new hope over the adoption of the new Constitution. However, in spite of this overall promising environment and as long as the baseline study is concerned one may conclude – based on the Capability Index analysis – that participants’ behavior towards the main
components of the WD Phase 2, namely mediation, negotiation and advocacy, is characterized chiefly by two main tendencies: very positive attitudes and standard-to-low skills and practices.

In this context, the following trends emerge among participants which need to be considered in order to enhance the program long-term effectiveness:

- The Dialogue Capability Index scores short above the standard level of performance. This situation is mainly due to insufficient positive attitudes to enhance a sound dialogue process: 7 to 11 participants out of 17 are among the bottom performers on attitudes towards dialogue scoring 2 or less on related questions. In this respect, participants from all stripes still have biased perception of differences while misperceptions of dialogue versus debate are always present among participants. Moreover, one may have expected that former participants would have performed better than their new colleagues on dialogue capacity but this seems not to be the case. As a consequence, the Phase 2 of the program should include more extensive trust and team building activities in order to develop tolerance and lead participants to mutual “discovery”. The program should insist that the Dialogue is not only an objective per se but is all about a process that participants must make it their own. Besides, the SFCG team may consider undertaking specific trainings on dialogue techniques outside the WD Phase 2 for these participants who perform quite poorly on the Dialogue Capability Index. This is the only way to avoid that participants revert to their former behavior/attitudes as it seems, to some extents to be the case for the former participants.

- Although participants show themselves very keen to discover common ground issues and to build personal relationships, this positive attitude does not lead to greater collaboration between NGOs from different ideological backgrounds. Thus, further efforts are required to make participants more willingly to go beyond the personal relationship and seek support from their respective organizations to develop mutual exchanges. This lack of initiatives has already arisen in Phase 1 and seems not to have been addressed. However, as far as SFCG Tunisia is concerned, it may propose and engage the organizations participating in the WD Phase 2 in common actions on the ground. SFCG may build on common interests sparking from participants during the program to organize common activities such as for example, addressing the rural women work conditions through a nation-wide awareness-raising campaign. On the other hand, SFCG would gain to support any current effort from participants to broaden and generalize the WD program experience. Although an isolated case, one of the former participants has taken personal initiative to replicate the WD program with politically engaged women in her region. SFCG may be interested in having the WD lessons mainstreamed by replicating or supporting similar openings which promote mutual exchange and deliver the message that mutual understanding is always possible.

- Former participants show a slightly better performance in forging group cohesion such as measured by the Cohesion Capability Index which scores at a 5.5 value. Due to their seniority in the program former participants appear to occupy a leadership position in the group as perceived by some of the new participants. Although there is no evidence that such a behavior may lead to misunderstandings within the group, this is an issue that may need to be addressed to avoid any potential hindrance to the dialogue that may

19 Please note that this gap in acquiring positive attitudes on dialogue concerns has already been identified and reported in Phase 1 Evaluation Report of the program. See for details “Women Dialogue Evaluation Report – Phase 1”, March 2014.

20 Note that the WD Evaluation Report Phase 1, mentions that participants “still consider SFCG as a key actor in taking initiatives to scale up the program.”
arise. The trust building activities recommended above will also help foster the cohesion among participants.

- Capability Indexes on negotiation and mediation techniques score quite low and show visible lack of skills and practices. For most of the participants – 9 to 12 out of 17 participants –, this is the first time they are offered the opportunity to get trained in these topics. As a consequence, they all nurture great expectations towards Phase 2 especially when it comes to the training component. It will be the program’s main challenge not only to meet participants’ expectations but also to dissipate some misperceptions that participants hold on these issues. Participants expect these tools will help them deal with various contentious situations. Thus, the training program needs to provide significant case studies making clear the effective use of these tools not only on women’s rights issues but also on everyday life.

- Advocacy Capability Index shows that participants’ attitudes outperform practices and skills. The participants in the program – except some former ones who represent deep-rooted NGOs – have never been involved in advocacy campaigning. Although they all show great interest in advocacy issues, they do not all agree, especially new participants, on the utility of advocacy for legislative purposes on women’s rights. Indeed, 4 out of 10 new participants score on this issue below the standard performance level while all former participants score 6 or above. This may be a threat for the success of the program as it may keep participants from gaining support from their respective organizations for the advocacy campaign. This issue is of particular relevance as long as the “institutional dimension” is a key requirement for the advocacy campaign to crown the WD Phase 2. At this point of time, the program needs to ask participants to provide the SFCG team with a roadmap on the way they think their organization will be involved in the final advocacy campaign. This will be an early incentive for participants to gain support from their NGOs and ensure that the advocacy campaign will be backed not only by the participants but also by their organizations. The SFCG team may consider to convene a meeting with the leaders of the NGO’s represented in the WD Phase 2 in order to involve them as soon as possible in the dynamics of the program and ensure that they will endorse the advocacy campaign.
8. Appendices

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### Appendix 1. Summary of baseline evaluation indicators

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<th>Former participants score</th>
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* number of participants scoring at standard performance level (score 4) or below
## Appendix 2. Analytical framework for baseline evaluation indicators

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<th>Outcome</th>
<th>Key evaluation component (D)</th>
<th>Key evaluation dimension (A)</th>
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<td></td>
<td>A3. Willingness to cooperate</td>
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### Appendix 4. Scoring rule (end)

<table>
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<tr>
<th>Survey Questions</th>
<th>Dialogue</th>
<th>Group Cohesion</th>
<th>Mediation</th>
<th>Negotiation</th>
<th>Advocacy</th>
<th>Scoring rule *</th>
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<td>rule 1</td>
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<td>Question 60</td>
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<td></td>
<td></td>
<td>rule 1</td>
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</table>

* Rule 1: Score 1 attributed to "totally disagree" response; Score 7 attributed to "totally agree" response

* Rule 2: Score 1 attributed to "totally agree" response; Score 7 attributed to "totally disagree" response
Appendix 5. Survey questionnaire

See Excel file
Appendix 6. Interview guide

The interview aims at elaborating on issues raised in questionnaire in relation with participants’ perception and practice of dialogue, mediation, negotiation and advocacy. Not all the questions apply to all participants. The interview is adjusted to the participants’ response of the questionnaire.

(N: New participants; F: former participants)

1. What motivated you the most to participate in the “Women Dialogue” Program Phase 2? N
2. What are you expecting from the “Women Dialogue” Program Phase 2?
3. Do you consider the Phase 2 in line with your expectations as of the SFCG role in fostering the WD sustainability? F
4. At your opinion, how important is the gap between diverging opinions in the group? N How much serious is this gap to hinder a peaceful debate?
5. To what extent can you perceive some common interests/values that you share with participants holding opposite convictions to yours? (Elaborate on values, perception of differences and nuances, etc…) N
6. In general, do you think that the proximity of your shared opinions facilitate integration into this group? N
7. In the present situation, do you believe that entering into dialogue with people whose interests/opinions are different/opposite is necessary? Unavoidable? Open to all topics? N
8. As a former participant in the WD, how do you perceive, in regard with your former experience in the WD, the new participants in terms of their inclination to dialogue? F
9. To what extent do you feel your personal or professional relationships are affected by discussions with persons whose opinions differ from yours? (Tolerance and acceptance of differences) N
10. Does your organization support any initiative to actively cooperate with NGOs with different ideological background? Do you think that the dialogue with such organizations is necessary?
11. Have you or your organization ever had the opportunity to work with NGOs with different ideological background? N
   a. Since June 2014 (WD Phase 1 completed), have you been invited in an event organized by the other participants’ organizations or by other organizations whose opinions differ from yours? Have you in turn, invited in your events representatives (participants) from other NGOs of different ideological background? F
   b. Have you kept in touch with participants in “Women Dialogue” that had opinions/convictions different from yours?
12. Should you be invited, are you ready/willing to work with organizations/individuals having political/religious convictions different from yours? N
13. Can you tell me if you always keep sharing with people the Joint Statement drafted at the end of Phase 1? F
14. What mediation means to you? What are your expectations at the issue of a mediation process? How does it help, in your opinion, to build a fruitful dialogue? Did you ever find yourself in situation where you think mediation skills would have been useful to you? Do you see any topics in relation with women’s right where you think mediation is necessary to dialogue? Why?
15. Same as 12 on negotiation
16. Same as 12 on advocacy
17. At the end of Phase 2 you are expected to actively advocate a specific legislative initiative related to women’s rights. How do you think you could ensure your organization support to back this initiative?
Appendix 7. Interview evaluation matrix

<table>
<thead>
<tr>
<th>Evaluation topic</th>
<th>Motivation for dialogue</th>
<th>Relationship</th>
<th>Common values</th>
<th>Mediation</th>
<th>Negotiation</th>
<th>Advocacy</th>
</tr>
</thead>
<tbody>
<tr>
<td>The topic emerged clearly/spontaneously during the interview</td>
<td></td>
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<tr>
<td>No particular need for the evaluator to reframe questions</td>
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<tr>
<td>The interviewee elaborates on her opinion (if applies)</td>
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<tr>
<td>The interviewee provides examples/references to support her opinion (if applies)</td>
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<tr>
<td>The interviewee elaborates on gaining institutional support from her organization (if applies)</td>
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<tr>
<td>The interviewee avoids contradictory/confusing purposes on the topic throughout the interview</td>
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Appendix 8. List of Interviewees

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<tr>
<th>Organization</th>
<th>Interviewee</th>
<th>Status</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Femme et Citoyenneté</td>
<td>Ghofrane Heraghi</td>
<td>Former participant</td>
</tr>
<tr>
<td>2. Amal pour la Famille et l’Enfant</td>
<td>Monia Garci</td>
<td>Former participant</td>
</tr>
<tr>
<td>3. Association des Femmes Tunisiennes pour la Recherche</td>
<td>Samia Lteif</td>
<td>Former participant</td>
</tr>
<tr>
<td>4. La Femme Libre</td>
<td>Mouna Hadar</td>
<td>Former participant</td>
</tr>
<tr>
<td>5. Forum Tunisien des Droits Economiques et Sociaux</td>
<td>Rym Agrbeoui</td>
<td>New participant</td>
</tr>
<tr>
<td>6. Tunisian Association of Management and Social Stability</td>
<td>Darine Bel Haj Hassine</td>
<td>New participant</td>
</tr>
<tr>
<td>7. Nissa Tounissiet</td>
<td>Fatma Cherif</td>
<td>New participant</td>
</tr>
<tr>
<td>8. Union Nationale de la Femme Tunisienne</td>
<td>Radhia Jerbi</td>
<td>New participant</td>
</tr>
<tr>
<td>9. Chambre Nationale des Femmes Chefs d’Entreprises</td>
<td>Leila Belkhiria</td>
<td>New participant</td>
</tr>
<tr>
<td>10. AFP</td>
<td>Lilia Andoulsi</td>
<td>New participant</td>
</tr>
<tr>
<td>11. Connecting Group</td>
<td>Amel Chahed</td>
<td>New participant</td>
</tr>
<tr>
<td>12. Nissa Assilet</td>
<td>Janet Nasraoui</td>
<td>New participant</td>
</tr>
<tr>
<td>13. Femme et Leadership</td>
<td>Ikbel Gharbi</td>
<td>New participant</td>
</tr>
</tbody>
</table>
Appendix 9. Terms of Reference

Search for Common Ground (SFCG) Tunisia
Terms of Reference
Baseline Study
Project: Women’s Dialogue Phase II

Search for Common Ground (SFCG) seeks an experienced consultant to conduct a Baseline Study for the Women’s Dialogue project in Tunisia. The study should begin September 8, 2014 and be fully completed by October 6, 2014. The first draft is due September 29, 2014. The applicants meeting the criteria listed further in this document should submit their application before September 05, 2014.

1. Background

1.1. Organization Overview
Since 1982, Search for Common Ground, an international non-governmental organization, has been working to transform the way the world deals with conflict: away from adversarial confrontation, toward cooperative solutions. We work with partners on the ground to strengthen local capacity to deal with conflict. Operating within 36 countries, SFCG uses creative, multi-faceted approaches to help divided communities understand differences while working toward commonalities. SFCG has been working in Tunisia since 2011 and works to promote a culture of dialogue and social cohesion through a combination of youth leadership initiatives, dialogue facilitation, and conflict sensitivity media training. For more information, visit https://www.sfcg.org/tunisia/

1.2. Intervention Summary
The Women’s Dialogue Phase II, (Phase I completed in 2013) will aim to further support the existing dialogue coalition of women CSOs from all ideologies to deepen the dialogue within their base and respective constituencies, expand its scope to new CSOs as well as engage in joint legal advocacy efforts. While the first phase focused on closed-door dialogues, the proposed second phase will focus on public outreach facilitated by women and joint advocacy aimed towards the Secretary of State in charge of women as well as lawmakers.

2. The Baseline and Conflict Perception Study

2.1. Study’s Goal and Objectives
The goal of the baseline study is to improve peaceful and constructive dialogue practice conceptually and programmatically. Specifically, we are looking to concretely measure (1) cohesion among women CSOs (2) level and quality of dialogue among women CSOs (3) level and quality of joint advocacy activities/initiatives for select women's rights issues.

2.2. Audience
The primary audience of the Baseline Study will be SFCG more specifically the project team that will use its findings and recommendations to review the project logic and set an M&E plan based on the baseline information.
2.3. Methods
The study will target both the women and women-led-NGOs participating in the dialogue. Several governorates will be targeted for the baseline study; the names will be shared with the consultant upon the contract signature.

The data collection methods will include:
- Targeted survey of previous women and women-led NGOs who have participated in the Women's dialogue Phase I
- Interviews and focus group discussions with current and new women participants

The specific locations of data collection, as well as numbers of surveys, interviews, and focus groups will be determined in negotiation with the Project Manager and Evaluation Coordinator. The hired evaluation consultant will be expected to develop (1) methodology for concretely measuring Attitudes, Relationships and Skills; (2) Baseline Plan (3) Data collection tools.

3. Implementation Information

3.1. Baseline Manager
The consultant will work closely with SFCG-Tunisia, Senior Project Manager and DM&E Coordinator who will be ensuring that milestones are met, coordinating logistical support. Tunisia Country Director, will be in charge of signing off on the final report.

3.2. Location
For data collection purposes, the consultant will have to travel to the 9 different governorates. The SFCG Tunisia office will assist with coordination, scheduling, and transportation.

3.3. Deliverables
- A Baseline Inception report detailing a proposed methodology, completed data collection tools; and a completed baseline data collection plan matrix and a baseline plan
- A draft Baseline Study report for review by SFCG staff and to be approved by SFCG Tunisia Country Director and SFCG DM&E Regional Specialist
- Raw data/notes from the surveys, FGDs and interviews
- A Baseline Study report (maximum 25 pages in length excluding appendices) based on the following table of contents:
  ✓ List of acronyms
  ✓ Executive summary of no more than three pages
  ✓ Overview of the context
  ✓ Organization and program background
  ✓ Methodology
  ✓ Evidence-based conclusions: These include the findings and the analysis
  ✓ Recommendations for SFCG project
  ✓ Appendices:
    Appendix A – Terms of reference
    Appendix B – Data collection tools
    Appendix C – List of the FGDs and Interviews conducted
    Appendix D – Project Logframe
    Appendix E – Project’s indicators baseline measures
    Appendix F – Bibliography
    Appendix G – Consultant Biography

NB: The final baseline report will be written in English.
3.4. Deadlines
- Baseline consultant recruitment deadline: September 8, 2014
- Deadline for finalizing the data collection tools: September 13, 2014
- Deadline for the draft report: September 29, 2014
- Deadline for the final deliverables: October 8, 2014

3.5. Logistical Support
SFCG Tunisia will provide the consultant with logistical support through:
- Ensuring that the consultant receives key documents in a timely manner
- Helping to set up the interviews and recruit the interviewees
- Helping to set the FGDs, recruit the participants and organizing travel if necessary
- Arranging meetings with the project team and key staff
- Providing administrative support such as photocopying, fax machines, and office space.

4. The Baseline Study Consultant

4.1. Role and Responsibilities of the Consultant
The consultant will be responsible for:
- Developing a complete methodology for measuring existing Relationships, Skills and Attitude
- Developing and test the data collection tools in collaboration with SFCG team: (1) the survey (2) the Interview Guide and (3) the FGDs guide
- Designing an inception report
- Collecting the data through surveys, interviews and FGDs
- Analyzing the data & Reporting

4.2 Consultant’s Qualifications
SFCG-Tunisia seeks an experienced consultant with the following qualifications:
- Proficiency in Arabic and English (or, French and English)
- At least 5 years of experience in project evaluation or the equivalent in DM&E expertise, including collecting and analyzing data from interviews, surveys, FGDs, etc.
- Understanding of and experience working with women empowerment women’s rights programming in Tunisia
- Strong English language writing skills
- Experience in working with international organizations
- Experience in conducting baseline studies
- Strong communication and writing skills in Arabic
- Research and evaluation methods and data collection skills
- Ability to be flexible with time and work schedule
- Ability to work and travel independently
- Attention to detail and ability to meet tight deadlines
- Conflict transformation and peacebuilding experience

5. Application Guidelines
SFCG Tunisia invites all interested and qualified candidates to submit a resume, a proposal for the Baseline (including methodology and a tentative budget) and a letter of interest, clearly explaining how their experience meets desired qualifications by the September 5, 2014 to the following contact: emplettunis@sfcg.org

6. Contact Details
For more information, please contact Ikram Said ibensaid@sfcg.org